**CURRICULUM VITAE**

**Name : MAHANTESH SOGAL**

**Permanent Address :** A/P: Hosur Tq: Savadatti Dist: Belagavi

Pin Code: 591111.

**Present Designation : LECTRUR IN ECONOMICS**

**Address for Communication :** A/P: Hosur Tq: Savadatti Dist: Belagavi

**Ph:** 8095944524

**Email: Sogal77@gmail.com**.

**Nationality :** Indian

**Languages Known :** Kannada, English and Hindi

**Computer Knowledge :** Windows, MS Office, Internet, SPSS.

**NCC :**

**NSS :**

**Area of Interest (Academic) :** Economics

**Educational Profile:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Degree** | **College / University** | **Subject** | **Year** | **Marks obtained** | **Class** |
|  | **Ph.D.** | Rani Channamma University, Belagavi |  | Ph.D  Registered  26/03/203) | Waiting for Thesis submission |  |
|  | **M.Phil** |  |  |  |  |  |
|  | **NET/ SLET** | University of Mysore | Economics | April 2014 |  |  |
|  | **M.A** | Karnataka university Dharwad | Economics | August 2010 | 67.12 | **1ST Class** |
|  |  |  |  |  |  |  |
|  | **B.A** | Karnataka university Dharwad |  | August 2008 | 63.61 | **1ST Class** |
|  | **SSLC** | K. S. E. E.B. Bangalore |  | May  2003 | 53.28 | **2ND Class** |

**Professional Experience:**

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| --- | --- | --- | --- |
| **SN** | **Designation** | **Institution** | **Duration** |
| 1 | Lecturer | Govt First Grade College, Yaragatti | 2011 to 2017 |
| 2 | Lecturer | Govt First Grade Women’s College, Bailhongal | 2017 to 2019 |
| 3 | Lecturer | KLE Society Lingaraja College, Belagavi. | 19-06-12019 to  Till today |

**Research Experience:**

|  |  |
| --- | --- |
| **Research Work** | **Topic** |
| Ph.D. Level |  |
| M.Phil. Level |  |
| Master’s Level | **Dissertation work done on women’s education** |

**UGC – MRP:**

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| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title / Topic** | **Funding Agency** | **Budget**  **(Rs.)** | **Duration**  **(Years)** | **Date of Submission** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |

**Seminars / Conferences / Workshops Attended / Paper Presented:**

**International: 00 National: 14 State: 00**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Seminar, Conference, Symposia, Workshop etc.** | **Attended or Paper Presented (Title of the Paper)** | **Date** |
| **1.** | **National Seminar on “Poverty in India: Then and Now”.** | **Attended** | 5 April 2014 |
| **2.** | **National Seminar on “Women Empowerment During 21st Century in India”.** | **Attended** | 22-23, November 2013 |
| **3.** | National Seminar on **“Gender Disparity- A Challenge in the 21st Century”.** | **“Human Millennium Development Goal”.** | 15-16 February 2013 |
| **4.** | National Seminar on **“North Karnataka Development Perspective in the Context of Regional Imbalances”.** | **“Causes for Migration of Small Scale Industry”.** | 6th October 2012 |
| **5.** | National Seminar on **“Corruption as Violation of Human Rights”.** | **Attended** | 9-10 February 2012 |
| **6.** | National Seminar on **“Effective Governance: A Way to Realize Human Right”.** | **Attended** | 30-31 March 2010 |
| **7.** | National Seminar on **“Inclusive Agriculture Growth in India: Issues and Challenges”.** | **“Food Security and middy meals Progrmme in SSA in Karnataka”.** | 16-17 February 2017 |
| **8.** | National Seminar on **“Impact of Government Subsidies on Indian Economy”.** | **“The role of Public Distribution System and LPG in Consumer Subsidy: An Analysis”.** | 29th July, 2016 |
| **9.** | National Seminar on **“New Direction of Higher Education in India: Issues, Challenges and Ways Forward”.** | **“The Supporting Role of Sarva Shiksha Abhiyan (SSA) to Higher Education in India”.** | 24-25 March 2017 |
| **10.** | National Seminar on **“Development of Dry land Agriculture to Overcome Crisis: Problems and Prospects”.** | **“Food Security and Public Distribution System in India”.** | 26-27, November 2015 |
| **11.** | National Seminar on **“Current Crisis in India Agriculture : Issues and Challenges”.** | **“Performance and Challenges of Agriculture Sector in India: An Analysis”.** | 30-31 October 2014 |
| **12.** | National Seminar on **“Issues, Challenges and Opportunities in Horticulture, Tourism and Information Technology in India”.** | **“Information Technology for Self-Employment in India with Special reference to Semi, urban, and Rural area”.** | 21-22 February 2014 |
| **13.** | National Seminar on **“Food Security in India-Policies, Current Issues and Challenges”.** | **Attended** | 12-13 January 2015 |
| **14** | National Seminar on **“Development of Dry land Agriculture to Overcome Crisis: Problems and Prospects”.** | **“The Role of Sarva Shiksha Abhiyan in Rural Development in Karnataka”.** | 26-27 November 2015 |
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**Number of Articles Published: 05**

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| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Article** | **Name of the Journal** | **ISSN & ISBN No.** | **Date** |
| **1.** | **“Information Technology for Self-Employment in India with Special reference to Semi, Urban, and Rural area”.** | Research Development Forum, Sirsi (U.K) | 978-81-921937-2-1  (ISBN) | 21-22 February 2014 |
| **2.** | **“Performance and Challenges of Agriculture Sector in India: An Analysis”.** | Edited Book | 978-81-928928-0-1  (ISBN) |  |
| **3.** | **“The Role of Sarva Shiksha Abhiyan in Rural Development in Karnataka”.** | Edited Book | 978-81-928928-4-9  (ISBN) |  |
| **4.** | **“Sarva Shiksha Abhiyan (SSA) and Education Development in Karnataka”.** | Vidyawarta  International Multilingual Research Journal | 2319-9318  (ISSN) | Oct to Dec. 2017 |
| **5.** | **“Performance and impact of Sarva Shiksha Abhiyan in India: Analysis”.** | Research Direction International Multidisciplinary Research Journal | 2321-5488  (ISSN) | January- 2018 |

**Number of Books Published: 00**

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| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Book** | **Publisher** | **ISBN No.** | **Year** |
| 1. |  |  |  |  |

**Achievements & Awards Received:**

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| **Sl. No.** | **Name of the**  **Achievement / Award** | **Name of the Organization** | **State /**  **National /**  **International** | **Year** |
|  | **Achievements** |  |  |  |
| 1. |  |  |  |  |
|  | **Awards** |  |  |  |
| 1. |  |  |  |  |

**Membership of Professional Committees / Associations:**

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| **Sl. No.** | **Name of the**  **Committees / Associations** | **Designation** | **Year/Duration** |
| 1. |  |  |  |

**Any Others:**

**(M. S. Sogal).**